



## Office of Head Start - Grantee Profile

### Current Legally Approved Service Area

Manatee County, FL

### Current Number of Funded Enrollment Slots for Children and/or Pregnant Women

Head Start: 582

Early Head Start: 48

### Types of Services Provided by Current Grantee

<i>Services</i>	<i>Programs</i>
Center-based	
<i>Full-day</i>	HS
<i>Full-working-day full-year</i>	EHS

Comments: Due to sequestration the grantee reduced 34 HS and 2 EHS slots.

### Delegate Agency Information

<i>Name</i>	<i>Address</i>	<i>Programs</i>
No delegate agencies		

### Child Care Partner(s) Information

<i>Name</i>	<i>Address</i>	<i>Programs</i>
No Child Care partners		

### Facilities

#### Grantee Facilities

Facilities enrollment slots include federal and state funded enrollment slots and may not equal the total enrollment slots listed above in "**Current Number of Funded Enrollment Slots for Children and/or Pregnant Women**".

<i>Center Name</i>	<i>Address</i>	<i>Programs Served</i>	<i>Funded HS Enrollment Slots</i>	<i>Funded EHS Enrollment Slots</i>	<i>Federal Interest</i>	<i>Owned or Leased</i>
Blackburn Elementary School	3904 17th St E Palmetto, FL, 34221-9501	HS	56		No	Leased
G.D. Rogers Elementary School	515 13th Ave W Bradenton, FL, 34205-8401	HS	74		No	Leased
Manatee Elementary School	1609 6th Ave E Bradenton, FL, 34208-1439	HS	53		No	Leased
Morton Clark	1707 15th St E Bradenton, FL, 34208-3423	HS, EHS	115	16	No	Leased
Palmetto	1315 2nd Ave W Palmetto, FL, 34221-4006	HS, EHS	132	24	No	Leased
Pine Village	1103 56th Avenue Dr E Bradenton, FL, 34203-5956	HS	45		No	Leased

<i>Center Name</i>	<i>Address</i>	<i>Programs Served</i>	<i>Funded HS Enrollment Slots</i>	<i>Funded EHS Enrollment Slots</i>	<i>Federal Interest</i>	<i>Owned or Leased</i>
Police Athletic League	202 13th Ave E Bradenton, FL, 34208-3246	HS	57		No	Leased
South County	404 60th Avenue Dr E Bradenton, FL, 34203-6731	HS, EHS	50	8	No	Leased

**Are there any long-term lease agreements or mortgages on any of the facilities listed? No**

### **Transportation**

**Number of children for whom transportation is provided: 0**